



M. Fishman 03/08/2005  
(Assistant Examiner) (Date)

**LINCOLN D. HOVAN**  
**PRIMARY EXAMINER**  
**GROUP 2100**  
(Primary Examiner) (Date) *03-14-05*

**Total Claims Allowed: 20**

O.G. Print Claim(s)	O.G. Print Fig
1	2

☐ Claims renumbered in the same order as presented by applicant☐ CPA

□ T D

☐ R 147